

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

<u>SEPTEMBER 6, 2005</u>	<u>WORK SESSION</u>	<u>7:00 P.M.</u>
7:00 – 8:00 P.M.	A.	City Employee Compensation Plan Update – Mountain States Employers Council Representative Nicki Aggers, Finance Director Hanson, City Staff
8:00 – 8:10 P.M.	B.	Discussion on CCOERA Changes Resolutions – Finance Director Hanson
8:10 – 8:20 P.M.	C.	License Agreement Application from Clark Snyder, 214 S. 7th Street, for Placing Fence on City Right-of-Way – CD Director Westbay, Applicant Clark Snyder
8:20 – 8:30 P.M.	D.	Challenge Grant Application for GunniCross Challenge, October 1 & 2, at Jorgensen Park in the Amount of \$1,500 – Planning Technician Ruggera, Applicant Ken Bloomer
8:30 – 8:50 P.M.	E.	Request from Vasken Ajarian for Commercial Sewer Tap at “Hartman Castle”, 277 CR 50, for Commercial Business within City Three-Mile Plan Area – CD Director Westbay
8:50 – 9:00 P.M.	F.	Tenderfoot Child & Family Development Center Funding Request Memorandum of Agreement with Gunnison County – Finance Director Hanson
9:00 – 9:20 P.M.	G.	Discussion on City Ditch Issues – Public Works Director Coleman, Water Superintendent Eddy Balch <ul style="list-style-type: none">• Ditch Expansion Issues• Funding Revenues/Expenses
9:20 – 9:30 P.M.	H.	Draft Letter to Interior Secretary Norton, Re: Rep. Tom Tancredo “Union Park-Aspinall Unit” Project Letter

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. **City Council meetings are televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk’s office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.